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## \*BIBDATASHEET\*

**CONFIRMATION NO. 2360** 

| Bib Data Sheet   |   |                                   |     |               |                   |   |                               |                                |             |  |
|--|---|-----------------------------------|-----|---------------|-------------------|---|-------------------------------|--------------------------------|-------------|--|
| SERIAL NUMBE<br>10/827,071   | ≣R  | FILING DATE<br>04/19/2004<br>RULE | . ( | CLASS<br>359  | GROUP ART<br>2873 |   | · UNIT                        | ATTORNEY<br>DOCKET NO.<br>D/05 |             |  |
| APPLICANTS   |   |                                   |     |               |                   |   |                               |                                |             |  |
| Richard F. Bergen, Ontario, NY;  |   |                                   |     |               |                   |   |                               |                                |             |  |
| ** CONTINUING DATA **********************************                          |   |                                   |     |               |                   |   |                               |                                |             |  |
| ** FOREIGN APPLICATIONS ************************************                   |   |                                   |     |               |                   |   |                               |                                |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/28/2004   |   |                                   |     |               |                   |   |                               |                                |             |  |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and OOUN            |   |                                   |     | STATE OR      | SHE               | SHEETS  |                               | AL                             | INDEPENDENT |  |
|  |   |                                   |     | COUNTRY<br>NY |                   | RAWING CLA  |                               | MS<br>A                        | CLAIMS      |  |
| ADDRESS<br>William A. Henry, I<br>14 Barrington Hills<br>Pittsford,NY<br>14534 |   |                                   |     |               |                   |   |                               | •                              |             |  |
| TITLE Light altering device  |   |                                   |     |               |                   |   |                               |                                |             |  |
|  |   |                                   |     |               |                   | All Fees  |                               |                                |             |  |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |     |               |                   | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of |                               |                                |             |  |
|  |   |                                   |     |               |                   | time )  |                               |                                |             |  |
| 385  | _   |                                   |     |               |                   |   | ☐ 1.18 Fees ( Issue ) ☐ Other |                                |             |  |
|  |   |                                   |     |               |                   | Value   |                               |                                |             |  |